## SUBHASH AKBARI & CO. CHARTERED ACCOUNTANTS



## Annexure V

## LIMITED REVIEW REPORT

To, The Board of Directors, M/s CREATIVE CASTINTS LTD., 102 - GIDC II, Dolatpara, JUNAGADH.

We have reviewed the accompanying statement of Unaudited Financial Results of **M/s CREATIVE CASTINGS LTD.** - **102 GIDC II, Dolatpara, Junagadh** – **362 003** for the period ended **31<sup>th</sup> DEC.** -**2015.** This statement is the responsibility of the Company's management and has been approved by the Board of Directors. Our responsibility is to issue a report on these financial statements based on our review.

We conducted our review in accordance with the Standard on Review Engagement (SRE) 2400, engagements to Review Financial statements issued by the Institute of Chartered Accountants of India. This standard requires that we plan and perform the review to obtain moderate assurance as to whether the financial statements are free of material misstatement. A review is limited primarily to inquiries of company personnel and analytical procedures applied to financial data and thus provide less assurance than an audit. We have not performed an audit and accordingly, we do not express an audit opinion.

Based on our review as above, nothing has come to our attention that causes us to believe that the accompanying statement of unaudited financial result prepared in accordance with applicable accounting standards and other recognised accounting practices and policies has not disclosed the information required to be disclosed in terms of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 including the manner in which it is to be disclosed, or that it contains any material misstatement.

PLACE : JUNAGADH. DATED : 30/01/2016.



(SUBHASH K. AKBARI) PROPRIETOR FOR & ON BEHALF OF SUBHASH AKBARI & Co., CHARTERED ACCOUNTANTS. M. No. 114659. FRN No. 124349W.

reed

ADDRESS : 223, SHIKHAR COMPLEX, JAYSHREE TALKIES ROAD, JUNAGADH-362 001 (GUJARAT) CONTACT : (OFFICE) : 0285-2623479, (CELL) : 98256 68104, (MAIL) : ca.atc2003@gmail.com